

# Eighteenth Sunday in Ordinary Time

August 1-2, 2020

Due to concerns that congregational singing requires increased volumes of projected air and particulates, the diocese has suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshipping assembly, including those who are worshipping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

## ORDER OF THE MASS

### PRELUDE

*Instrumental Offering*

*I Come With Joy*

*arr. Lynn Arthur Koch*

### INTRODUCTORY RITE

*Entrance Hymn*

*Please follow along in prayer as the cantor sings:*

### YOU WALK ALONG THE SHORELINE

*You walk along our shoreline  
Where land meets unknown sea.  
We hear your voice of power,  
"Now come and follow me.  
And if you still will follow  
Through storm and wave and shoal,  
Then I will make you fishers  
But of the human soul."*

*You call us, Christ, to gather  
The people of the earth.  
We cannot fish for only  
Those lives we think have worth.  
We spread your net of gospel*

*Across the water's face,  
Our boat a common shelter  
For all found by your grace.*

*We cast our net, O Jesus;  
We cry the kingdom's name;  
We work for love and justice;  
We learn to hope through pain.  
You call us, Lord, to gather  
God's daughters and God's sons,  
To let your judgment heal us  
So that all may be one.*

*Collect (opening prayer)*

*Penitential Rite*



*Glory to God*

*Glory to God in the highest,  
and on earth peace to people of good will.*

*We praise you,*

*we bless you,*

*we adore you,*

*we glorify you,*

*we give you thanks for your great glory,*

*Lord God, heavenly King,*

*O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son,*

*Lord God, Lamb of God, Son of the Father,*

*you take away the sins of the world,*

*have mercy on us;*

*you take away the sins of the world,*

*receive our prayer;*

*you are seated at the right hand of the Father,*

*have mercy on us.*

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High,*

*Jesus Christ,*

*with the Holy Spirit,*

*in the glory of God the Father.*

*Amen.*

LITURGY OF THE WORD

*First Reading: Isaiah 55:1-3*

*Thus says the LORD:*

*All you who are thirsty,  
come to the water!*

*You who have no money,  
come, receive grain and eat;*

*Come, without paying and without cost,  
drink wine and milk!*

*Why spend your money for what is not bread;*

*your wages for what fails to satisfy?*

*Heed me, and you shall eat well,  
you shall delight in rich fare.*

*Come to me heedfully,*

*listen, that you may have life.*

*I will renew with you the everlasting covenant,  
the benefits assured to David.*

*Responsorial Psalm: 145*

*Assembly will recite response*

*R/. The hand of the Lord feeds us; he answers all our needs.*

*The Lord is kind and full of compassion,  
slow to anger, abounding in mercy.*

*How good is the Lord to all,  
compassionate to all his creatures. R/.*

*The eyes of all look to you,  
and give them their food in due season.*

*You open your hand and satisfy  
The desire of every living thing. R/.*

*The Lord is just in all his ways,  
and holy in all his deeds.*

*The Lord is close to all who call him,  
who call on him in truth. R/.*



*Second Reading: Romans 8:35, 37-39*

*Brothers and sisters:*

*What will separate us from the love of Christ?  
Will anguish, or distress, or persecution, or famine,  
or nakedness, or peril, or the sword?  
No, in all these things we conquer overwhelmingly  
through him who loved us.*

*For I am convinced that neither death, nor life,  
nor angels, nor principalities,  
nor present things, nor future things,  
nor powers, nor height, nor depth,  
nor any other creature will be able to separate us  
from the love of God in Christ Jesus our Lord.*

*Gospel Acclamation*

*Alleluia*

*Gospel: Matthew 14:13-21*

*When Jesus heard of the death of John the Baptist,  
he withdrew in a boat to a deserted place by himself.  
The crowds heard of this and followed him on foot  
from their towns.*

*When he disembarked and saw the vast crowd,  
his heart was moved with pity for them, and he  
cured their sick.*

*When it was evening, the disciples approached him  
and said,*

*“This is a deserted place and it is already late;  
dismiss the crowds so that they can go to the villages  
and buy food for themselves.”*

*Jesus said to them, “There is no need for them to go  
away;  
give them some food yourselves.”*

*But they said to him,*

*“Five loaves and two fish are all we have here.”*

*Then he said, “Bring them here to me, ”*

*and he ordered the crowds to sit down on the grass.*

*Taking the five loaves and the two fish, and looking  
up to heaven,*

*he said the blessing, broke the loaves,*

*and gave them to the disciples,*

*who in turn gave them to the crowds.*

*They all ate and were satisfied,*

*and they picked up the fragments left over—  
twelve wicker baskets full.*

*Those who ate were about five thousand men,  
not counting women and children.*

*Homily*



*Prayer of the faithful*

*Profession of faith*

*I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,*

*and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.*

LITURGY OF THE EUCHARIST

*Preparation of the Gifts*

*Ich Ruf Zu Dir, Herr Jesus Christ*

*(BWV 639) J.S. Bach*

*Eucharistic Prayer Acclamations:*

*Holy, Holy, Holy*

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Memorial Acclamation*

*We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.*

*Amen*



## THE COMMUNION RITE

*Lord's Prayer*

*Sign of Peace*

*Lamb of God*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.*

*For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.*

*Please keep your hand flat when receiving the Eucharist to avoid contact with the minister. It is possible myself or the ministers will need to sanitize our hands in between communicants.*

## COMMUNION PROCESSION

*Please follow along in prayer as the cantor sings:*

### HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;  
His passion is recalled, grace fills our hearts,  
and we receive a pledge of the glory to come.*

*Text: O Sacrum Convivium, St. Thomas Aquinas*

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### COME TO THE WATER

*O let all who thirst, let them come to the water.*

*And let all who have nothing, let them come to the  
Lord: Without money, without price,*

*Why should you pay the price, except for the Lord?*

*And let all who toil, let them come to the water.*

*And let all who are weary, let them come to the Lord:  
All who labor, without rest.*

*How can your soul find rest, except for the Lord?*

*And let all who seek, let them come to the water.*

*And let all who have nothing, let them come to the  
Lord: Without money, without strife,*

*Why should you spend your life, except for the Lord?*

*And let all the poor, let them come to the water.*

*Bring the ones who are laden, bring them all to the  
Lord: Bring the children without might.*

*Easy the load and light: come to the Lord.*



EAT THIS BREAD

*Eat this bread, drink this cup,  
come to him and never be hungry.*

*Eat this bread, drink this cup,  
trust in him and you will not thirst.*

*Prayer after communion*

*Recessional*

*Instrumental Offering*

*Festival Toccata*

*Percy E. Fletcher*

*Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.*

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