



The Baptism of the Lord

January 10, 2021

Due to concerns that congregational singing requires increased volumes of projected air and particulates, we have suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshiping assembly, including those who are worshiping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

ORDER OF THE MASS

Prelude

Prelude in C

David Johnson

INTRODUCTORY RITE

Please follow along in prayer as the cantor sings:

CHRIST, THE WAY WE'RE CALLED TO FOLLOW

Christ, the Way we're called to follow, Christ, the Way that leads to God, when some other path attracts us, keep us on the road you trod. Jesus, Master, Friend and Savior, be our Way, our Life, our Truth!

Christ the Life so full, so loving, Christ, the Life that never ends, when we fail or fear or stumble, Lord, forgive; your hand extend. Jesus, Master, Friend and Savior, be our Life, our Truth, our Way!

Christ, the Truth beyond all knowledge, Christ, the Truth that sets us free, when confusion clouds our vision, touch our eyes that we may see. Jesus Master, Friend and Savior, be our Truth, our Way, our Life!

Christ, our Master, Friend and Savior, Christ, the Life, the Truth, the Way, guide us through our life's long journey, grant us strength for each new day. Alleluia! Alleluia! Praise to you, O living Lord!

Penitential Rite



*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;*

*you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect (opening prayer)

LITURGY OF THE WORD

First Reading: Isaiah 42:1-4, 6-7

*Thus says the LORD:
Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,*

*until he establishes justice on the earth;
the coastlands will wait for his teaching.
I, the LORD, have called you for the victory of
justice, I have grasped you by the hand;
I formed you, and set you as a covenant of the
people, a light for the nations, to open the eyes
of the blind, to bring out prisoners from
confinement, and from the dungeon, those who
live in darkness.*

Responsorial Psalm: Psalm 72

Assembly will recite response

R/. The Lord will bless his people with his peace.

*Ascribe to the Lord, you heavenly powers,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory of his name;
bow down before the Lord, majestic in
holiness. R/.*

*The God of glory thunders; in his temple they all
cry, "Glory!" The Lord sat enthroned above the
flood; the Lord sits as king forever. R/.*

Michael Guimont

*The voice of the Lord upon the waters, the Lord
on the immensity of waters; the voice of the Lord
full of power; the voice of the Lord full of
splendor. R/.*



Second Reading: 1 John 5:1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

*Gospel Acclamation
Festival Alleluia*

Gospel: Mark 1:7-11

*This is what John the Baptist proclaimed:
"One mightier than I is coming after me.
I am not worthy to stoop and loosen the thongs
of his sandals. I have baptized you with water;
he will baptize you with the Holy Spirit."
It happened in those days that Jesus came from
Nazareth of Galilee and was baptized in the*

*Jordan by John. On coming up out of the water
he saw the heavens being torn open
and the Spirit, like a dove, descending upon him.
And a voice came from the heavens,
"You are my beloved Son; with you I am well
pleased."*

Homily

Profession of faith

*I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,*

*and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

Prayer of the faithful



LITURGY OF THE EUCHARIST

Preparation of the Gifts

Cantabile

G.F. Handel

Eucharistic Prayer Acclamations:

Holy, Holy, Holy

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Memorial Acclamation

*We proclaim your
Death, O Lord,
and profess your
Resurrection
until you come
again.*

or

*When we eat this
Bread and drink
this Cup, We
proclaim your
death O Lord,
Until you come
again.*

or

*Save us, Savior of
the world,
for by
your Cross
and Resurrection
You have set us
free.*



THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.
For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.
Please keep your hand flat when receiving the Eucharist to avoid contact with the minister.*

Spiritual Communion

For those watching at home and will find it meaningful, a prayer of spiritual communion by St. Alphonsus Liguori is provided:

*My Jesus, I believe that You are present in the Most Blessed Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace You as if you were already there,
and I unite myself wholly to You.
Never permit me to be separated from You.*

COMMUNION PROCESSION

Please follow along in prayer as the cantor sings:

HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;
His passion is recalled, grace fills our hearts,
and we receive a pledge of the glory to come.*



O BREATHE ON ME, O BREATH OF GOD

*O breathe on me, O Breath of God,
Fill me with life anew,
That I may love the things you love,
And do what you would do.*

*O breathe on me, O Breath of God,
Until my heart is pure;
Until my will is one with yours,
To do and to endure.
O breathe on me, O Breath of God,*

*My will to yours incline,
Until this selfish part of me
Glows with your fire divine.*

*O breathe on me, O Breath of God,
So shall I never die,
But live with you the perfect life
Of your eternity.*

Edwin Hatch

I COME WITH JOY

*I come with joy, a child, of God,
Forgiven, loved, and free.
The life of Jesus to recall,
In love laid down for me.*

*I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.*

*As Christ breaks bread, and bids us share,
Each proud division ends.
The love that made us, makes us one,
And strangers now are friends.*

*The Spirit of the risen Christ,
Unseen, but ever near,
Is in such friendship better known,
Alive among us here.*

*Together met, together bound
By all that God has done,
We'll go with joy, to give the world
The love that makes us one.*

Brian Wren

Prayer after communion

Postlude

Prelude in C (9/8)

(BWV 547) J.S. Bach

Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.