



Our Lord Jesus Christ King of the Universe

November 21-22, 2020

Due to concerns that congregational singing requires increased volumes of projected air and particulates, we have suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshiping assembly, including those who are worshiping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

ORDER OF THE MASS

PRELUDE

Instrumental Offering

Nun Bitten Wir

Buxtehude

INTRODUCTORY RITE

Entrance Hymn

Please follow along in prayer as the cantor sings:

THE KING OF LOVE MY SHEPHERD IS

*The King of love my shepherd is,
Whose goodness fails me never;
I nothing lack if I am his,
And he is mine for ever.*

*And so, through all the length of days
Your goodness fails me never;
Good Shepherd, may I sing your praise
Within your house for ever.*

Henry W. Baker

*Confused and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.*

Penitential Rite

Glory to God



*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,*

*have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect (opening prayer)

LITURGY OF THE WORD

First Reading: Ezekiel 34:11-12, 15-17

*Thus says the Lord GOD:
I myself will look after and tend my sheep.
As a shepherd tends his flock when he finds
himself among his scattered sheep, so will I tend
my sheep. I will rescue them from every place
where they were scattered when it was cloudy
and dark. I myself will pasture my sheep;
I myself will give them rest, says the Lord*

*GOD. The lost I will seek out, the strayed I will
bring back, the injured I will bind up,
the sick I will heal, but the sleek and the strong I
will destroy, shepherding them rightly.
As for you, my sheep, says the Lord GOD,
I will judge between one sheep and another,
between rams and goats.*

Responsorial Psalm: 23

Assembly will recite response

R/. My shepherd is the Lord, nothing indeed shall I want.

*The Lord is my shepherd; there is nothing
I shall want. Fresh and green are the
pastures where he gives me repose. Near
restful waters he leads me; he revives my
soul. R/.*

*He guides me along the right path, for the
sake of his name. Though I should walk
in the valley of the shadow of death, no
evil would I fear, for you are with me.
Your crook and your staff will give me
comfort. R/.*

*You have prepared a table before me
in the sight of my foes. My head you
have anointed with oil. My cup is
overflowing. R/.*

*Surely goodness and mercy shall follow me
all the days of my life. In the Lord's own
house shall I dwell for length of days
unending. R/.*

Michel Guimont



Second Reading: 1 Corinthians 1:3-9

Brothers and sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes

the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be Subjected to the one who subjected everything to him, so that God may be all in all.

*Gospel Acclamation
Alleluia*

Gospel: Mark 13:33-37

Jesus said to his disciples:

"When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome

you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."



Homily

Profession of faith

*I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,*

*and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

Prayer of the faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Voluntary

Lynn Arthur Koch

Eucharistic Prayer Acclamations:

Holy, Holy, Holy

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Memorial Acclamation

*We proclaim your
Death, O Lord,
and profess your
Resurrection
until you come
again.*

or

*When we eat this
Bread and drink
this Cup, We
proclaim your
death O Lord,
Until you come
again.*

or

*Save us, Savior of
the world,
for by
your Cross
and Resurrection
You have set us
free.*



THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.

For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.

Please keep your hand flat when receiving the Eucharist to avoid contact with the minister.

Spiritual Communion

For those watching at home and will find it meaningful, a prayer of spiritual communion by St. Alphonsus Liguori is provided:

My Jesus, I believe that You are present in the Most Blessed Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot now receive you sacramentally,

come at least spiritually into my heart.

I embrace You as if you were already there,

and I unite myself wholly to You.

Never permit me to be separated from You.

COMMUNION PROCESSION

Please follow along in prayer as the cantor sings:

HOW HOLY THIS FEAST

How holy this feast in which Christ is our food;

His passion is recalled, grace fills our hearts,

and we receive a pledge of the glory to come.

Text: O Sacrum Convivium, St. Thomas Aquinas

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LIKE A SHEPHERD

Refrain:

Like a shepherd he feeds his flock and gathers the lambs in his arms, holding them carefully close to his heart, leading them home.

I myself will shepherd them, for others have led them astray. The lost I will rescue and heal their wounds and pasture them, giving them rest.

Say to the cities of Judah: Prepare the way of the Lord. Go to the mountain top, lift your voice; Jerusalem, here is your God.

Come unto me if you are heavily burdened, and take my yoke upon your shoulders, I will give you rest.

Litany of our deceased

Response: *We Remember*

PARTIAL LISTING OF OUR DECEASED THIS YEAR

Judy Aull

Fr. Sandy Sinclair

Catherine Lowry

Rosemary Grady

Timothy O'Leary

Steven O'Leary

Marguerite Harris

Steve Meyer

Gail Anderson

Cynthia Campbell

Valerie Caffrey

Robert Liepold

Prayer after communion

Recessional

Instrumental Offering

Toccata

Eugene Gigout

Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.