

# Third Sunday in Ordinary Time

January 23-24, 2021

Due to concerns that congregational singing requires increased volumes of projected air and particulates, we have suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshiping assembly, including those who are worshiping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

## ORDER OF THE MASS

*Prelude*

*Oh, That I Had a Thousand Voices*

*Paul Manz*

*Please follow along in prayer as the cantor sings:*

### THE SUMMONS

*Will you come and follow me  
If I but call your name?  
Will you go where you don't know  
And never be the same?  
Will you let my love be shown,  
Will you let my name be known,  
Will you let my life be grown  
In you and you in me?*

*Will you leave yourself behind  
If I but call your name?  
Will you care for cruel and kind  
And never be the same?  
Will you risk the hostile stare  
Should your life attract or scare?  
Will you let me answer prayer  
In you and you in me?*

*Will you let the blinded see  
If I but call your name?  
Will you set the pris'ners free  
And never be the same?*

*Will you kiss the leper clean,  
And do such as this unseen,  
And admit to what I mean  
In you and you in me?*

*Will you love the 'you' you hide  
If I but call your name?  
Will you quell the fear inside  
And never be the same?  
Will you use the faith you've found  
To reshape the world around,  
Through my sight and touch and sound  
In you and you in me?*

*Lord, your summons echoes true  
When you but call my name.  
Let me turn and follow you  
And never be the same.  
In your company I'll go  
Where your love and footsteps show.  
Thus I'll move and live and grow  
In you and you in me.*

*Penitential Rite*



*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;*

*you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*Collect (opening prayer)*

### LITURGY OF THE WORD

*First Reading: Jonah 3:1-5, 10*

*The word of the LORD came to Jonah, saying:  
“Set out for the great city of Nineveh,  
and announce to it the message that I will tell  
you.” So Jonah made ready and went to  
Nineveh, according to the LORD’S bidding.  
Now Nineveh was an enormously large city;  
it took three days to go through it. Jonah began  
his journey through the city, and had gone but a  
single day’s walk announcing, “Forty days more*

*and Nineveh shall be destroyed, “when the  
people of Nineveh believed God; they proclaimed  
a fast and all of them, great and small, put on  
sackcloth.  
When God saw by their actions how they turned  
from their evil way, he repented of the evil that  
he had threatened to do to them;  
he did not carry it out.*

*Responsorial Psalm: Psalm 25*

*Assembly will recite response*

***R/. Teach me your ways, O Lord, teach me your ways.***

*O Lord, make me know your ways.  
Teach me your paths.  
Guide me in your truth, and teach me;  
For you are the God of my salvation. R/.*

*Good and upright is the Lord;  
He shows the way to sinners.  
He guides the humble in right judgment; to the  
humble he teaches his way. R/.*

*Remember your compassion, O Lord,  
And your merciful love,  
For they are from of old.  
If your merciful love remember me,  
Because of your goodness, O Lord. R/.*

Michel Guimont



*Second Reading: 1 Corinthians 7:29-31*

*I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.*

*Gospel Acclamation  
Alleluia*

*Gospel: Mark 1:14-20*

*After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.*

*Homily*

*Profession of faith*

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.*

*Prayer of the faithful*



LITURGY OF THE EUCHARIST

*Preparation of the Gifts*

*Largo from "Xerxes"*

*G.F. Handel*

*Eucharistic Prayer Acclamations:*

*Holy, Holy, Holy*

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Memorial Acclamation*

*We proclaim your  
Death, O Lord,  
and profess your  
Resurrection  
until you come  
again.*

*or*

*When we eat this  
Bread and drink  
this Cup, We  
proclaim your  
death O Lord,  
Until you come  
again.*

*or*

*Save us, Savior of  
the world,  
for by  
your Cross  
and Resurrection  
You have set us  
free.*



## THE COMMUNION RITE

*Lord's Prayer*

*Sign of Peace*

*Lamb of God*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.  
For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.  
Please keep your hand flat when receiving the Eucharist to avoid contact with the minister.*

## *Spiritual Communion*

*For those watching at home and will find it meaningful, a prayer of spiritual communion by St. Alphonsus Liguori is provided:*

*My Jesus, I believe that You are present in the Most Blessed Sacrament.*

*I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
I embrace You as if you were already there,  
and I unite myself wholly to You.  
Never permit me to be separated from You.*

## COMMUNION PROCESSION

*Please follow along in prayer as the cantor sings:*

### HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;  
His passion is recalled, grace fills our hearts,  
and we receive a pledge of the glory to come.*



## LORD WHEN YOU CAME TO THE SEASHORE

*Lord, when you came to the seashore  
You weren't seeking the wise or the wealthy,  
But only asking that I might follow.*

**Refrain:**

*O Lord, in my eyes you were gazing,  
Kindly smiling, my name you were saying;  
All I treasured, I have left on the sand there;  
Close to you, I will find other seas.*

*Lord, have you need of my labor,  
Hands for service, a heart made for loving,  
My arms for lifting the poor and broken?*

*Lord, send me where you would have me,  
To a village, or heart of the city;  
I will remember that you are with me.*

*Lord, you knew what my boat carried:  
Neither money nor weapons for fighting,  
But nets for fishing, my daily labor.*

## LET US BE BREAD

**Refrain:**

*Let us be bread, blessed by the Lord,  
broken and shared, life for the world.  
Let us be wine, love freely poured.  
Let us be one in the Lord.*

*You are my friends if you keep my commands,  
no longer servants but friends.*

*See how my people have nothing to eat.  
Give them the bread that is you.*

*I am the bread of life, broken for all.  
Eat now and hunger no more.*

*As God has loved me so I have loved you.  
Go and live on in my love.*

*Prayer after communion*

*Postlude*

*Basse et Dessus de Trompette Louis Nicolas Clerambault*

*Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.*