



# Thirtieth Sunday in Ordinary Time

October 24-25, 2020

Due to concerns that congregational singing requires increased volumes of projected air and particulates, the diocese has suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshiping assembly, including those who are worshiping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

## ORDER OF THE MASS

### PRELUDE

*Instrumental Offering*

*Andante II*

*Felix Mendelssohn*

### INTRODUCTORY RITE

*Entrance Hymn*

*Please follow along in prayer as the cantor sings:*

#### FOR THE HEALING OF THE NATIONS

*For the healing of the nations,  
Lord, we pray with one accord;  
For a just and equal sharing  
Of the things that earth affords.  
To a life of love and action  
Help us rise and pledge our word.*

*Lead us now, Lord, into freedom,  
From despair your world release;  
That redeemed from war and hatred,  
All may come and go in peace.  
Show us how through care and goodness  
Fear will die and hope increase.*

*All that kills abundant living,  
Let it from the earth be banned;*

*Pride of status, race or schooling,  
Dogmas that obscure your plan.  
In our common quest for justice  
May we hallow life's brief span.*

*You, creator God, have written  
Your great name on humankind;  
For our growing in your likeness  
Bring the life of Christ to mind:  
That by our response and service  
Earth its destiny may find.*

*Text: Fred Kaan, b.1929, alt., © 1968, Hope Publishing Co.*

*Penitential Rite*

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*Glory to God*



*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,*

*have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*Collect (opening prayer)*

LITURGY OF THE WORD

*First Reading: Exodus 22:20-26*

*Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans."*

*"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."*



*Responsorial Psalm: 18*

*Assembly will recite response*

***R/. I love you, Lore, my strength, my strength.***

*I love you, Lord, my strength; O Lord, my rock,  
my fortress, my savior R/.*

*My God, my rock where I take refuge;  
My shield, my saving strength, my  
stronghold. I cry out, "Praised be the Lord!"  
And see, I am saved from my foes. R/.*

*The Lord lives, and blest be my Rock! May  
the God of my salvation be exalted. The  
Lord gives great victories to his king, and  
shows merciful love for his anointed. R/.*

*Second Reading: 1 Thessalonians 1:5c-10*

*Brothers and sisters: You know what sort of  
people we were among you for your sake.  
And you became imitators of us and of the Lord,  
receiving the word in great affliction, with joy  
from the Holy Spirit, so that you became a model  
for all the believers in Macedonia and in Achaia.  
For from you the word of the Lord has sounded  
forth not only in Macedonia and in Achaia,  
but in every place your faith in God has gone*

*forth, so that we have no need to say anything.  
For they themselves openly declare about us  
what sort of reception we had among you,  
and how you turned to God from idols  
to serve the living and true God  
and to await his Son from heaven,  
whom he raised from the dead,  
Jesus, who delivers us from the coming wrath.*

*Gospel Acclamation*

*Alleluia*

*Gospel: Matthew 22:34-40*

*When the Pharisees heard that Jesus had silenced  
the Sadducees, they gathered together, and one of  
them, a scholar of the law tested him by asking,  
"Teacher, which commandment in the law is the  
greatest?" He said to him, "You shall love the  
Lord, your God, with all your heart, with all your*

*soul, and with all your mind. This is the greatest  
and the first commandment. The second is like it:  
You shall love your neighbor as yourself.  
The whole law and the prophets depend on these  
two commandments."*



Homily

Profession of faith

*I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,*

*and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.*

Prayer of the faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Largo

Michel Corrette

Eucharistic Prayer Acclamations:

*Holy, Holy, Holy*

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Memorial Acclamation

*We proclaim your  
Death, O Lord,  
and profess your  
Resurrection  
until you come  
again.*

or

*When we eat this  
Bread and drink  
this Cup, We  
proclaim your  
death O Lord,  
Until you come  
again.*

or

*Save us, Savior of  
the world,  
for by  
your Cross  
and Resurrection  
You have set us  
free.*



## THE COMMUNION RITE

*Lord's Prayer*

*Sign of Peace*

*Lamb of God*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.*

*For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.*

*Please keep your hand flat when receiving the Eucharist to avoid contact with the minister. It is possible myself or the ministers will need to sanitize our hands in between communicants.*

## COMMUNION PROCESSION

*Please follow along in prayer as the cantor sings:*

### HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;  
His passion is recalled, grace fills our hearts,  
and we receive a pledge of the glory to come.*

Text: *O Sacrum Convivium*, St. Thomas Aquinas

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LOVE ONE ANOTHER

*R/. Love one another, for love is of God. Love one another, for God is love.*

*God loved the world so much he sent us his only son,  
that all who believe in him might have eternal life.*

*Love one another...*

*Since God has given his love to us, therefore let us love one another.  
If we love one another, God will love us, and live in us in perfect love.*

*Love one another...*

*Ev'ryone who loves is begotten of God and knows him as the Father.*

*But they who do not love do not know God, for God is love.*

*Love one another...*

*Let not your hearts be troubled, for love has no room for fear.*

*In love all fear is forgotten, for God is here with us.*

*Love one another...*

*God is love, and they who abide in love, abide in God, and God in them.*

*Love one another...*

*Text: 1 John 4; James J. Chepponis, b.1956, © 1983, GIA Publications, Inc.*

*Prayer after communion*

*Recessional*

*Instrumental Offering*

*Jubilation*

*Gordon Young*

*Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.*

Excerpts from the English translation of Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL)

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