



# Second Sunday of Lent

February 27-28, 2021

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Congregational singing is suspended during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshipping assembly, including those who are worshipping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

## ORDER OF THE MASS

*Please follow along in prayer as the cantor sings:*

**YOU ARE MERCIFUL TO ALL, O LORD**

*Refrain: You are merciful to all, O Lord. You bring us to repentance and forgive our sins for you are the Lord our God.*

*The Lord is compassionate and merciful. His is the face that I seek. Redeem us, O God, from distress.*

James Gradzinski

*Penitential Rite*

*Collect (opening prayer)*



## LITURGY OF THE WORD

*First Reading: Genesis 22:1-2, 9a, 10-13, 15-18*

*God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied.*

*Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son.*

*But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own*

*beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."*

*Responsorial Psalm: Psalm 116*

*Assembly will recite response*

***R/. I will walk before the Lord, in the land of the living.***

*I love the Lord, for he has heard  
My voice, my appeal;  
For he has turned his ear to me  
Whenever I call. R/.*

*They surround me, the snares of death;  
The anguish of the grave has found me;  
Anguish and sorrow I found.  
I called on the name of the Lord:  
"Deliver my soul, O Lord!" R/.*

*How gracious is the Lord, and just; our  
God has compassion. The Lord protects the  
simple; I was brought low, and he saved  
me. R/.*

*He has kept my soul from death,  
my eyes from tears, and my feet from  
stumbling.  
I will walk in the presence of the Lord  
in the land of the living. R/.*

Michel Guimont



*Second Reading: Romans 8:31b-34*

*Brothers and sisters:  
If God is for us, who can be against us?  
He who did not spare his own Son  
but handed him over for us all,  
how will he not also give us everything else  
along with him? Who will bring a charge*

*against God's chosen ones? It is God who ac-  
quits us, who will condemn? Christ Jesus it is  
who died—or, rather, was raised—who also is  
at the right hand of God, who indeed intercedes  
for us.*

*Gospel Acclamation*

*Praise and honor to you, O Lord Jesus Christ.*

*Gospel: Mark 9:2-10*

*Jesus took Peter, James, and John  
and led them up a high mountain apart by  
themselves. And he was transfigured before  
them, and his clothes became dazzling white,  
such as no fuller on earth could bleach them.  
Then Elijah appeared to them along with  
Moses, and they were conversing with Jesus.  
Then Peter said to Jesus in reply, "Rabbi, it is  
good that we are here! Let us make three  
tents: one for you, one for Moses, and one for  
Elijah." He hardly knew what to say, they  
were so terrified. Then a cloud came, casting*

*a shadow over them; from the cloud came a  
voice, "This is my beloved Son. Listen to him."  
Suddenly, looking around, they no longer saw  
anyone but Jesus alone with them. As they  
were coming down from the mountain, he  
charged them not to relate what they had  
seen to anyone, except when the Son of Man  
had risen from the dead. So they kept the  
matter to themselves, questioning what rising  
from the dead meant.*

*Homily*

*Profession of faith*

*I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible  
and invisible. I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father  
before all ages. God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him  
all things were made. For us men and for our  
salvation he came down from heaven, and by the  
Holy Spirit was incarnate of the Virgin Mary, and  
became man. For our sake he was crucified  
under Pontius Pilate, he suffered death and was  
buried, and rose again on the third day in  
accordance with the Scriptures. He ascended into*

*heaven and is seated at the right hand of the  
Father. He will come again in glory to judge the  
living and the dead and his kingdom will have no  
end. I believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father and  
the Son, who with the Father and the Son is  
adored and glorified, who has spoken through  
the prophets. I believe in one, holy, catholic and  
apostolic Church. I confess one Baptism for the  
forgiveness of sins and I look forward to the  
resurrection of the dead and the life of the world  
to come. Amen.*

*Prayer of the faithful*



LITURGY OF THE EUCHARIST

*Preparation of the Gifts*

*Instrumental*  
*4:00 pm & 10:30 am*

*In Remembrance*

*Lynn Arthur Koch*

*Choral Offering*  
*8:00 am*

*Psalm 130*

*Paul Manz*

*Eucharistic Prayer Acclamations:*

*Holy, Holy, Holy*

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Memorial Acclamation*

*We proclaim your  
Death, O Lord,  
and profess your*

*Resurrection  
until you come  
again.*

*or*

*When we eat this  
Bread and drink*

*this Cup, We*

*proclaim your  
death O Lord,*

*Until you come  
again.*

*or*

*Save us, Savior of  
the world,*

*for by  
your Cross  
and Resurrection  
You have set us  
free.*



## THE COMMUNION RITE

*Lord's Prayer*

*Sign of Peace*

*Lamb of God*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.*

*For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.*

*Please keep your hand flat when receiving the Eucharist to avoid contact with the minister.*

## *Spiritual Communion*

*For those watching at home and will find it meaningful, a prayer of spiritual communion by St. Alphonsus Liguori is provided:*

*My Jesus, I believe that You are present in the Most Blessed Sacrament.*

*I love You above all things,*

*and I desire to receive You into my soul.*

*Since I cannot now receive you sacramentally,*

*come at least spiritually into my heart.*

*I embrace You as if you were already there,*

*and I unite myself wholly to You.*

*Never permit me to be separated from You.*

## COMMUNION PROCESSION

*Please follow along in prayer as the cantor sings:*

### HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;*

*His passion is recalled, grace fills our hearts,*

*and we receive a pledge of the glory to come.*

Text: *O Sacrum Convivium*, St. Thomas Aquinas

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## TRANSFORM US

*Transform us as you, transfigured,  
Stood apart on Tabor's height.  
Lead us up our sacred mountains,  
Search us with revealing light.  
Lift us from where we have fallen,  
Full of questions, filled with fright.*

*Transform us as you, transfigured,  
Would not stay within a shrine.  
Keep us from our great temptation--  
Time and truth we quickly bind,  
Lead us down those daily pathways  
Where our love is not confined.*

*Transform us as you, transfigured,  
Once spoke with those holy ones.  
We, surrounded by the witness  
Of those saints whose work is done,  
Live in this world as your Body,  
Chosen daughters, chosen sons.*

Tune: PICARDY

## FROM ASHES TO THE LIVING FONT

*From ashes to the living font  
Your Church must journey, Lord,  
Baptized in grace, in grace renewed  
By your most holy word.*

*From desert to the mountaintop  
In Christ our way we see,  
So, tempered by temptation's might  
We might transfigured be.*

*Through fasting, prayer, and charity  
Your voice speaks deep within,  
Returning us to ways of truth  
And turning us from sin.*

*From ashes to the living font  
Your Church must journey still,  
Through cross and tomb to Easter joy,  
In Spirit fire fulfilled.*

Tune: FLAVIAN

## *Prayer after communion*

*Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.*