

# Second Sunday in Ordinary Time

January 16-17, 2021

Due to concerns that congregational singing requires increased volumes of projected air and particulates, we have suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshipping assembly, including those who are worshipping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

## ORDER OF THE MASS

*Prelude*

*Jesu, Joy of Man's Desiring*

*J.S. Bach*

*Please follow along in prayer as the cantor sings:*

### HERE I AM LORD

*I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?*

**Refrain:**  
*Here I am, Lord.  
Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord,  
if you lead me.  
I will hold your people in my heart.*

*I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?*

*I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?*

Dan Schutte

*Penitential Rite*



*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;*

*you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*Collect (opening prayer)*

### LITURGY OF THE WORD

*First Reading: 1 Samuel 3:3b-10, 19*

*Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am."  
Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third*

*time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.*

*Responsorial Psalm: Psalm 40*

*Assembly will recite response*

***R/. Here I am , Lord, here I am. I come to do your will.***

*Long was I waiting for God, and then he heard my cry. It was he who taught this song to me, a song of praise to God.*

*You wrote it in the scrolls of law what you would have me do. Doing that is what has made me happy, your law is in my heart.*

*You asked me not for sacrifice, for slaughtered goats or lambs. No, my heart, you gave me ears to hear you, then I said, "Here I am."*

*I spoke before your holy people, the good news that you save. Now you know that I will not be silent, I'll always sing your praise.*



*Second Reading: 1 Corinthians 6:13c-15a, 17-20*

*Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is*

*outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.*

*Gospel Acclamation  
Alleluia*

*Gospel: John 1:35-42*

*John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with*

*him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.*

*Homily*

*Profession of faith*

*I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,*

*and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.*

*Prayer of the faithful*



LITURGY OF THE EUCHARIST

*Preparation of the Gifts*

*Cornet Voluntary*

*Henry Heron*

*Eucharistic Prayer Acclamations:*

*Holy, Holy, Holy*

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Memorial Acclamation*

*We proclaim your  
Death, O Lord,  
and profess your  
Resurrection  
until you come  
again.*

*or*

*When we eat this  
Bread and drink  
this Cup, We  
proclaim your  
death O Lord,  
Until you come  
again.*

*or*

*Save us, Savior of  
the world,  
for by  
your Cross  
and Resurrection  
You have set us  
free.*



## THE COMMUNION RITE

*Lord's Prayer*

*Sign of Peace*

*Lamb of God*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.*

*For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.*

*Please keep your hand flat when receiving the Eucharist to avoid contact with the minister.*

## *Spiritual Communion*

*For those watching at home and will find it meaningful, a prayer of spiritual communion by St. Alphonsus Liguori is provided:*

*My Jesus, I believe that You are present in the Most Blessed Sacrament.*

*I love You above all things,*

*and I desire to receive You into my soul.*

*Since I cannot now receive you sacramentally,*

*come at least spiritually into my heart.*

*I embrace You as if you were already there,*

*and I unite myself wholly to You.*

*Never permit me to be separated from You.*

## COMMUNION PROCESSION

*Please follow along in prayer as the cantor sings:*

### HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;*

*His passion is recalled, grace fills our hearts,*

*and we receive a pledge of the glory to come.*

Text: *O Sacrum Convivium*, St. Thomas Aquinas

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## BEHOLD THE LAMB

*Those who were in the dark  
are thankful for the sunlight;  
we who live, we who die  
are grateful for his gift, thankful for his love.*

### **Refrain:**

*Behold, behold the Lamb of God.  
All who eat, all who drink shall live;  
and all, all who dwell in God  
shall come to know his glory.*

*Peaceful now, those whose hearts  
are blessed with understanding*

*of the wheat, of the wine  
united with his word and the love we share.*

*Gentle one, Child of God,  
join with us at this table.  
Bless our lives; nourish all  
who hunger for this feast; shelter them with peace.*

*Lord of all, give us light.*

*Deliver us from evil.*

*Make us one; be our shield.*

*Make still the winds that blow; cradle us with love.*

## WHERE CHARITY AND LOVE PREVAIL

*Where charity and love prevail,  
There God is ever found;  
Brought here together by Christ's love,  
By love are we thus bound.*

*With grateful joy and holy fear  
God's charity we learn;  
Let us with heart and mind and soul  
Now love God in return.*

*Forgive we now each other's faults  
As we our faults confess;  
And let us love each other well  
In Christian holiness.*

*Let strife among us be unknown,  
Let all contention cease;  
Be God's the glory that we seek,  
Be ours God's holy peace.*

*Let us recall that in our midst  
Dwells Gods begotten Son;  
As members of his body joined,  
We are in Christ made one.*

*No race nor creed can love exclude  
If honored be God's name;  
Our family embraces all  
Whose Father is the same.*

*Prayer after communion*

*Postlude*

*Festive Gloria*

*Aaron David Miller*

*Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.*