



Twenty-Ninth Sunday in Ordinary Time

October 17-18, 2020

Due to concerns that congregational singing requires increased volumes of projected air and particulates, the diocese has suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshiping assembly, including those who are worshiping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

ORDER OF THE MASS

PRELUDE

Instrumental Offering

Fugue on the Kyrie

Francois Couperin

INTRODUCTORY RITE

Entrance Hymn

Please follow along in prayer as the cantor sings:

HOLY GOD WE PRAISE THY NAME

*Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heav'n above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.
Infinite thy vast domain,
Everlasting is thy reign.*

*Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"
Fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"*

Penitential Rite



Glory to God

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,*

*have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect (opening prayer)

LITURGY OF THE WORD

First Reading: Isaiah 45:1, 4-6

*Thus says the LORD to his anointed, Cyrus,
whose right hand I grasp, subduing nations
before him, and making kings run in his service,
opening doors before him and leaving the gates
unbarred: For the sake of Jacob, my servant,
of Israel, my chosen one, I have called you by
your name, giving you a title, though you knew*

*me not. I am the LORD and there is no other,
there is no God besides me. It is I who arm you,
though you know me not, so that toward the ris-
ing and the setting of the sun people may know
that there is none besides me. I am the LORD,
there is no other.*



Responsorial Psalm: 96

Assembly will recite response

R/. Give the Lord glory and honor.

O sing a new song to the Lord: sing to the Lord, all the earth. Tell among the nations his glory, and his wonders among the peoples. R/.

For the Lord is great and highly to be praised, to be feared above all gods. For the gods of the nations are naught. It was the Lord who made the heavens. R/.

Give the Lord, you families of peoples, give the Lord glory and power; give the Lord the glory of his name. Bring an offering and enter his courts. R/.

Worship the Lord in holy splendor. O tremble before him, all the earth. Say to the nations, "the Lord is King." He will judge the peoples in fairness. R/.

Second Reading: 1 Thessalonians 1:1-5B

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of

love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

Gospel Acclamation
Alleluia

Gospel: Matthew 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or

not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."



Homily

Profession of faith

*I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,*

*and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

Prayer of the faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Cornet Voluntary

Henry Heron

Eucharistic Prayer Acclamations:

Holy, Holy, Holy

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Memorial Acclamation

*We proclaim your
Death, O Lord,
and profess your
Resurrection
until you come
again.*

or

*When we eat this
Bread and drink
this Cup, We
proclaim your
death O Lord,
Until you come
again.*

or

*Save us, Savior of
the world,
for by
your Cross
and Resurrection
You have set us
free.*



THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.

For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.

Please keep your hand flat when receiving the Eucharist to avoid contact with the minister. It is possible myself or the ministers will need to sanitize our hands in between communicants.

COMMUNION PROCESSION

Please follow along in prayer as the cantor sings:

HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;
His passion is recalled, grace fills our hearts,
and we receive a pledge of the glory to come.*

Text: *O Sacrum Convivium*, St. Thomas Aquinas

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TURN TO ME

Refrain: *Turn to me, O turn and be saved,
says the Lord, for I am God; there is no other,
none beside me. I call your name.*

*I am God, who comforts you;
who are you to be afraid of flesh that fades,
is made like the grass of the field,
soon to wither.*

*Listen to me, my people;
give ear to me, my nation:
a law will go forth from me,
and my justice for a light to the people.*

*Lift up your eyes to the heavens,
and look at the earth down below.
The heavens will vanish like smoke,
and the earth will wear out like a garment.*

John Foley

TASTE AND SEE

Refrain: *Taste and see, taste and see the goodness of the Lord.
O taste and see, taste and see the goodness of the Lord, of the Lord.*

*I will bless the Lord at all times. Praise shall always be on my lips;
my soul shall glory in the Lord for God has been so good to me.*

*Glorify the Lord with me. Together let us all praise God's name.
I called the Lord who answered me; from all my troubles I was set free.*

*Worship the Lord, all you people. You'll want for nothing if you ask.
Taste and see that the Lord is good; in God we need put all our trust.*

Prayer after communion

Recessional

Instrumental Offering

Sinfonia from "Wir Danken Dir, Gott"

BWV 29, J.S. Bach

Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.