

# Twenty-Eighth Sunday in Ordinary Time

October 10-11, 2020

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Due to concerns that congregational singing requires increased volumes of projected air and particulates, the diocese has suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshiping assembly, including those who are worshiping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

## ORDER OF THE MASS

### PRELUDE

*Instrumental Offering*

*Elegy*

*James Biery*

### INTRODUCTORY RITE

*Entrance Hymn*

*Please follow along in prayer as the cantor sings:*

#### ALL WHO HUNGER, GATHER GLADLY

*All hunger, gather gladly;  
Holy manna is our bread.  
Come from wilderness and wand'ring.  
Here, in truth, we will be fed.  
You that yearn for days of fullness,  
All around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.*

*All who hunger, never strangers;  
Seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here, in joy, we keep the feast.  
We that once were lost and scattered  
In communion's love have stood.  
Taste and see the grace eternal.  
Taste and see that God is good.*

*All who hunger, sing together;  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here, in peace, we have been led.  
Blest are those who from this table  
Live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.*

*Penitential Rite*



*Glory to God*

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,*

*have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*Collect (opening prayer)*

LITURGY OF THE WORD

*First Reading: Isaiah 25:6-10a*

*On this mountain the LORD of hosts  
will provide for all peoples  
a feast of rich food and choice wines,  
juicy, rich food and pure, choice wines.  
On this mountain he will destroy  
the veil that veils all peoples,  
the web that is woven over all nations;  
he will destroy death forever.  
The Lord GOD will wipe away*

*the tears from every face;  
the reproach of his people he will remove  
from the whole earth; for the LORD has spoken.  
On that day it will be said:  
"Behold our God, to whom we looked to save us!  
This is the LORD for whom we looked;  
let us rejoice and be glad that he has saved us!"  
For the hand of the LORD will rest on this  
mountain.*



*Responsorial Psalm: 23*

*Assembly will recite response*

***R/. I shall live in the house of the Lord all the days of my life.***

*The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me; he revives my soul. R/.*

*He guides me along the right path, for the sake of his name. Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me. Your crook and your staff will give me comfort. R/.*

*You have prepared a table before me in the sight of my foes. My head you have Anointed with oil: my cup is overflowing. R/.*

*Surely goodness and mercy shall follow me all the days of my life. In the Lord's own house shall I dwell for length of days unending. R/.*

Michel Guimont

*Second Reading: Philippians 4:12-14, 19-20*

*Brothers and sisters:*

*I know how to live in humble circumstances;  
I know also how to live with abundance.  
In every circumstance and in all things  
I have learned the secret of being well fed and  
of going hungry, of living in abundance and of*

*being in  
need. I can do all things in him who strengthens  
me. Still, it was kind of you to share in my distress.*

*My God will fully supply whatever you need,  
in accord with his glorious riches in Christ Jesus.  
To our God and Father, glory forever and ever.*

*Gospel Acclamation*

*Alleluia*

*Gospel: Matthew 22:1-14*

*Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, "The feast is*

*ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.'*

*Many are invited, but few are chosen."*



Homily

Profession of faith

*I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,*

*and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.*

Prayer of the faithful

LITURGY OF THE EUCHARIST

*Preparation of the Gifts*

*Chorale Prelude on "Allein Gott in der Hoh' sei Her"*  
George Michael Telemann

Eucharistic Prayer Acclamations:

*Holy, Holy, Holy*

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Memorial Acclamation

*We proclaim your  
Death, O Lord,  
and profess your  
Resurrection  
until you come  
again.*

*or*

*When we eat this  
Bread and drink  
this Cup, We  
proclaim your  
death O Lord,  
Until you come  
again.*

*or*

*Save us, Savior of  
the world,  
for by  
your Cross  
and Resurrection  
You have set us  
free.*



## THE COMMUNION RITE

*Lord's Prayer*

*Sign of Peace*

*Lamb of God*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.*

*For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.*

*Please keep your hand flat when receiving the Eucharist to avoid contact with the minister. It is possible myself or the ministers will need to sanitize our hands in between communicants.*

## COMMUNION PROCESSION

*Please follow along in prayer as the cantor sings:*

### HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;  
His passion is recalled, grace fills our hearts,  
and we receive a pledge of the glory to come.*

Text: *O Sacrum Convivium*, St. Thomas Aquinas

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## YOU SATISFY THE HUNGRY HEART

### **Refrain:**

*You satisfy the hungry heart  
With gift of finest wheat;  
Come give to us, O saving Lord,  
The bread of life to eat.*

*Is not the cup we bless and share  
The blood of Christ outpoured?  
Do not one cup, one loaf, declare  
Our oneness in the Lord?*

*As when the shepherd calls his sheep,  
They know and heed his voice;  
So when you call your fam'ly, Lord,  
We follow and rejoice.*

*The myst'ry of your presence, Lord,  
No mortal tongue can tell:  
Whom all the world cannot contain  
Comes in our hearts to dwell.*

*With joyful lips we sing to you  
Our praise and gratitude,  
That you should count us worthy, Lord,  
To share this heav'nly food.*

*You give yourself to us, O Lord;  
Then selfless let us be,  
To serve each other in your name  
In truth and charity.*

## I COME WITH JOY

*I come with joy, a child, of God,  
Forgiven, loved, and free.  
The life of Jesus to recall,  
In love laid down for me.*

*The Spirit of the risen Christ,  
Unseen, but ever near,  
Is in such friendship better known,  
Alive among us here.*

*I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.*

*Together met, together bound  
By all that God has done,  
We'll go with joy, to give the world  
The love that makes us one.*

*As Christ breaks bread, and bids us share,  
Each proud division ends.  
The love that made us, makes us one,  
And strangers now are friends.*

*Prayer after communion*

*Recessional*

*Instrumental Offering*

*Fanfare for Organ*

*Richard Proulx*

*Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.*