

Twenty-Fourth Sunday in Ordinary Time

September 12-13, 2020

Due to concerns that congregational singing requires increased volumes of projected air and particulates, the diocese has suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshipping assembly, including those who are worshipping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

ORDER OF THE MASS

PRELUDE

Instrumental Offering

Adagio in B-Flat

Tomaso Albinoni

INTRODUCTORY RITE

Entrance Hymn

Please follow along in prayer as the cantor sings:

THE MASTER CAME TO BRING GOOD NEWS

*The Master came to bring good news,
The news of love and freedom,
To heal the sick and seek the poor,
To build the peaceful kingdom.*

*To seek the sinners Jesus came,
To live among the friendless,
To show them love that they might share
The kingdom that is endless.*

Refrain: *Father, forgive us!
Through Jesus hear us!
As we forgive one another!*

*Forgive us, Lord, as we forgive
And seek to help each other.
Forgive us, Lord, and we shall live
To pray and work together.*

*The Law's fulfilled through Jesus Christ,
The man who lived for others.
The law of Christ is: Serve in love
Our sisters and our brothers.*

Tune: ICH GLAUB AN GOTT

Penitential Rite

Glory to God



*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,*

*have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect (opening prayer)

LITURGY OF THE WORD

First Reading: Sirach 27:30-28:7

*Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be
forgiven. Could anyone nourish anger against
Another and expect healing from the LORD?
Could anyone refuse mercy to another like*

*himself, can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your
neighbor; remember the Most High's covenant,
and overlook faults.*

Responsorial Psalm: 103

Assembly will recite response

R/. The Lord is kind and merciful, the Lord is kind and merciful.

*Bless the Lord, O my soul, and all my being bless God's name;
bless the Lord, and forget not God's benefits. R/.*

*God pardons all your iniquities, and comforts your sorrows,
redeems your life from destruction and crowns you with his kindness. R/.*

*Merciful, merciful, and gracious is our God;
slow to anger, abounding in kindness. R/.*

Marty Haugen



Second Reading: Romans 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

*Gospel Acclamation
Alleluia*

Gospel: Matthew 18: 21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed

him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Homily



Profession of faith

*I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,*

*and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

Prayer of the faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Organ Piece in G Major

Adolf Hesse

Eucharistic Prayer Acclamations:

Holy, Holy, Holy

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Memorial Acclamation

*We proclaim your
Death, O Lord,
and profess your
Resurrection
until you come
again.*

or

*When we eat this
Bread and drink
this Cup, We
proclaim your
death O Lord,
Until you come
again.*

or

*Save us, Savior of
the world,
for by
your Cross
and Resurrection
You have set us
free.*



THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.
For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.
Please keep your hand flat when receiving the Eucharist to avoid contact with the minister. It is possible myself or the ministers will need to sanitize our hands in between communicants.*

COMMUNION PROCESSION

Please follow along in prayer as the cantor sings:

HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;
His passion is recalled, grace fills our hearts,
and we receive a pledge of the glory to come.*

Text: *O Sacrum Convivium*, St. Thomas Aquinas
Music: ©2003, Ronald Noeher. ©2003, Arr. Kevin Vogt. All rights reserved

LOVE ONE ANOTHER

Refrain: *Love one another, for love is of God. Love one another, for God is love.*

God loved the world so much he sent us his only son, that all who believe in him might have eternal life.

Since God has given his love to us, therefore let us love one another. If we love one another, God will love us, and live in us in perfect love.

Ev'ryone who loves is begotten of God and knows him as the Father. But they who do not love do not know God, for God is love.

Let not your hearts be troubled, for love has no room for fear. In love all fear is forgotten, for God is here with us.

God is love, and they who abide in love, abide in God, and God in them.

Text: 1 John 4; Music: James J. Chepponis, b.1956, © 1983, GIA Publications, Inc.



WHEN WE ARE LIVING

*When we are living, we are in Christ Jesus,
And when we die, we remain in him.
Both in our living, and in our dying,
we are the Lord's, we belong to him.*

*When sad or hurting, when we feel alone,
When glimpsing beauty, and when love is known;
Both in our suffering and our rejoicing, we are the
Lord's, we belong to him.*

*While we are living, we have fruit to bear.
Good works of service; these are ours to
share. If we are giving or are receiving,
we are the Lord's, we belong to him.*

*Throughout this wide world many people mourn,
Seeking consolation for their sorrows borne;
And when we help them or when we feed them,
we are the Lord's, we belong to him.*

Tune: SOMOS DEL SEÑOR

Prayer after communion

Recessional

Instrumental Offering

Organ Fanfare

Richard Proulx

Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.

Excerpts from the English translation of Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL)

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