



# First Sunday of Advent

November 28-29 2020

Due to concerns that congregational singing requires increased volumes of projected air and particulates, we have suspended congregational singing at Mass during this time.

Because of the importance of music in sacred liturgy, a cantor and organist will provide music on behalf of the worshiping assembly, including those who are worshiping at home. We encourage you to participate, if only in an internal way, by praying along with the sung words included in this liturgy guide. We look forward to the day when we can join in song together.

## ORDER OF THE MASS

### PRELUDE

*Instrumental Offering*

*Wachet auf, ruft uns die Stimme*

*(BWV 645) J.S. Bach*

### INTRODUCTORY RITE

*Entrance Hymn*

*Please follow along in prayer as the cantor sings:*

### PEOPLE LOOK EAST

*People, look east. The time is near  
Of the crowning of the year.  
Make your house fair as you are able,  
Trim the hearth and set the table.  
People, look east and sing today:  
Love, the guest, is on the way.*

*Birds, though you long have ceased to build,  
Guard the nest that must be filled.  
Even the hour when wings are frozen  
God for fledging time has chosen.  
People, look east and sing today:  
Love, the bird, is on the way.*

*Furrows, be glad. Though earth is bare,  
One more seed is planted there:  
Give up your strength the seed to nourish,  
That in course the flower may flourish.  
People, look east and sing today:  
Love, the rose, is on the way.*

Tune: BESSANCON

*Penitential Rite*



*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,*

*have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*Collect (opening prayer)*

### LITURGY OF THE WORD

*First Reading: Isaiah 63:16b-17, 19b; 64:2-7*

*You, LORD, are our father, our redeemer you are  
named forever. Why do you let us wander, O  
LORD, from your ways, and harden our hearts so  
that we fear you not? Return for the sake of your  
servants, the tribes of your heritage.*

*Oh, that you would rend the heavens and come  
down, with the mountains quaking before you,  
while you wrought awesome deeds we could not  
hope for, such as they had not heard of from of  
old. No ear has ever heard, no eye ever seen, any  
God but you doing such deeds for those who wait  
for him. Would that you might meet us doing  
right, that we were mindful of you in our ways!*

*Behold, you are angry, and we are sinful;  
all of us have become like unclean people,  
all our good deeds are like polluted rags;  
we have all withered like leaves,  
and our guilt carries us away like the wind.  
There is none who calls upon your name,  
who rouses himself to cling to you;  
for you have hidden your face from us  
and have delivered us up to our guilt.  
Yet, O LORD, you are our father;  
we are the clay and you the potter:  
we are all the work of your hands.*

*Responsorial Psalm: 80*

*Assembly will recite response*

***R/Lord, make us turn to you; let us see your face and we shall be saved.***

*O shepherd of Israel, hear us, enthroned  
on the cherubim, shine forth. Rouse up  
your might and come to save us. R/.*

*God of hosts, turn again, we implore; look  
down from heaven and see. Visit this vine  
and protect it, the vine your right hand has  
planted, the son of man you have claimed  
for yourself. R/.*

*May your hand be on the man at your  
right hand, the son of man you have con-  
firmed as your own. And we shall never  
forsake you again; give us life that we may  
call upon your name. R/.*



*Second Reading: 1 Corinthians 1:3-9*

*Brothers and sisters:*

*Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to*

*Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.*

*Gospel Acclamation*

*Alleluia*

*Gospel: Mark 13:33-37*

*Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch.*

*Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"*



Homily

Profession of faith

*I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,*

*and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.*

Prayer of the faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts

O Come, O Come Emmanuel

Gregorian Chant

Eucharistic Prayer Acclamations:

Holy, Holy, Holy

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Memorial Acclamation

*We proclaim your  
Death, O Lord,  
and profess your  
Resurrection  
until you come  
again.*

or

*When we eat this  
Bread and drink  
this Cup, We  
proclaim your  
death O Lord,  
Until you come  
again.*

or

*Save us, Savior of  
the world,  
for by  
your Cross  
and Resurrection  
You have set us  
free.*



## THE COMMUNION RITE

*Lord's Prayer*

*Sign of Peace*

*Lamb of God*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

*The communion procession will be by way of one, single-file line in each aisle. When coming forward, all must wear a mask and maintain 6ft distancing.*

*For safety reasons, we ask that people receive on the hand, step aside, remove mask and consume host. Then put mask back on until back in pew. Those not receiving communion are to remain in pew.*

*Please keep your hand flat when receiving the Eucharist to avoid contact with the minister.*

*Spiritual Communion*

*For those watching at home and will find it meaningful, a prayer of spiritual communion by St. Alphonsus Liguori is provided:*

*My Jesus, I believe that You are present in the Most Blessed Sacrament.*

*I love You above all things,*

*and I desire to receive You into my soul.*

*Since I cannot now receive you sacramentally,*

*come at least spiritually into my heart.*

*I embrace You as if you were already there,*

*and I unite myself wholly to You.*

*Never permit me to be separated from You.*

## COMMUNION PROCESSION

*Please follow along in prayer as the cantor sings:*

### HOW HOLY THIS FEAST

*How holy this feast in which Christ is our food;*

*His passion is recalled, grace fills our hearts,*

*and we receive a pledge of the glory to come.*

*Text: O Sacrum Convivium, St. Thomas Aquinas*

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## CREATOR OF THE STARS OF NIGHT

*Creator of the stars of night,  
Your people's everlasting light,  
O Christ, Redeemer of us all,  
We pray you hear us when we call.*

*At your great Name, O Jesus, now  
All knees must bend, all hearts must bow:  
All things on earth with one accord,  
Like those in heav'n, shall call you Lord.*

*In sorrow that the ancient curse  
Should doom to death a universe,  
You came, O Savior, to set free  
Your own in glorious liberty.*

*Come in your holy might, we pray,  
Redeem us for eternal day;  
Defend us while we dwell below  
From all assaults of our dread foe.*

*When this old world drew on toward night,  
You came; but not in splendor bright,  
Not as a monarch, but the child  
Of Mary, blameless mother mild.*

Tune: CONDITOR ALME SIDERUM

## THE KING SHALL COME WHEN MORNING DAWNS

*The King shall come when morning dawns  
And light triumphant breaks.  
When beauty gilds the eastern hills  
And life to joy awakes.*

*And let the endless bliss begin,  
By weary saints foretold,  
When right shall triumph over wrong,  
And truth shall be extolled.*

*Not, as of old, a little child,  
To suffer and to die,  
But crowned with glory like the sun  
That lights the morning sky.*

*The King shall come when morning dawns  
And light and beauty brings.  
Hail, Christ, the Lord! Your people pray:  
Come quickly, King of kings.*

*The King shall come when morning dawns  
And earth's dark night is past;  
O haste the rising of that morn  
Whose day shall ever last.*

Tune: MORNING SONG

*Prayer after communion*

*Recessional*

*Instrumental Offering*

*Nun Komm, Der Heiden Heiland*

*(BWV 645) J.S. Bach*

*Please allow the ushers to guide the dismissal so we can avoid clusters of people. We must respectfully ask that people do not linger or socialize in the narthex or outside on the sidewalk to allow proper social distancing between households during exit.*

Excerpts from the English translation of Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL)

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